

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

No. 1758/W-5/40

Date : 04/08/2023


It is certified that an inspection team headed by SANTOSH KUMAR
EXECUTIVE ENGINEER (Name of Officers
with designation) from Ex. En. C.D. U.P. Jal Nigam (Rural) Sultanpur (Name of
Department/Office) inspected the Gopal Public School
Omnagar Sultanpur (Name & Address of
the School) on 04.08.23 and found that the Gopal Public School
Omnagar Sultanpur (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of Three year.

Signature with Seal :

Name

Designation


Executive Engineer
Construction Division
U.P. Jal Nigam (Rural)
Sultanpur

: Santosh Kumar

: Executive Engineer

To

Gopal Public School
Omnagar Sultanpur

(Name & Address of the Institution)



Analysis Report

**DISTRICT LEVEL WATER ANALYSIS LABORATORY , UTTAR PRADESH
JAL NIGAM(Rural), SULTANPUR**

Rept No. Chemical Test/23/2023-2024 Date 04-08-2023 S.No. 23 Page No. 01

Customer Details

Office Name and Address **Gopal Public School, Om Nagar Sultanpur, U.P.**

Ref Letter No & Date G.PS/01 Test/2023-24

Basic details of sample

District	Sultanpur	Block	
Gram Panchayat	Om Nagar	Village	
Habitation		Location	Om Nagar Sultanpur
Water Source	Submersibal Pump	Sample No.	1
Quantity of Sample	1 Litter	Date of Sample Collection	03-08-2023
Receiving Date:	03-08-2023	Sample Collector	Ranjeet Bahadur Singh
Sample Depositer	Ranjeet Bahadur Singh		
Analysis Start Date	04-08-2023	Analysis Completion Date	04-08-2023

Environmental Condition


Temperature 25±3 oC Humidity 50±15%

Technical Data of Analysis

S. No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Turbidity	(NTU)	1.3	1.00	5.00	IS 3025 (Part 10) : 2012
2	pH Value	(mg/L)	7.22	6.5-8.5	6.5-8.6	IS 3025 (Part 11) : 2022 (Electrometric Method)
3	TDS	(mg/L)	380	500.00	2000	IS 3025 (Part 16) : 2008
4	Fluoride	(mg/L)	0.130	1.00	1.5	IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth)
5	Chloride	(mg/L)	22.72	250.00	1000	IS 3025 (Part 32) : 2014
6	Iron	(mg/L)	0.20	0.30	1	APHA 23rd Edition-3500-Fe Method B(Phenanthroline)
7	Sulphate	(mg/L)	114.20	200.00	400	IS 3025 (Part 24) : 2009 (Turbidity Method)
8	Nitrate	(mg/L)	11.32	45.00	45	APHA 23rd Edition-4500-NO3 Method D(UV-Screening Method): 2017
9	Alkalinity	(mg/L)	330	200.00	600	IS 3025 (Part 23) : 2008
10	Hardness	(mg/L)	320	200.00	600	IS 3025 (Part 21) : 2009
11	Calcium	(mg/L)	43.286	75.00	200	IS 3025 (Part 40) : 2019
12	Magnesium	(mg/L)	50.88	30.00	100	IS 3025 (Part 46) : 2019
13	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2017
14	Odour	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
15	Colour	Hazen	10	5	15	IS 3025 (Part 04) : 2012

Note:

- 1) This test results related to the sample tested above
- 2) The report shall not to be reproduced in full without approval of authority
- 3) This is the end of the report


Authorised signatory
Ram Badan Yadav (Test Lab
Technical Manager
District Level Water Analysis Laboratory
Sultanpur UPJN